## **Zealously Serving God**

- I. This is an exhortation to be zealous for God, His word, His church, His religion, His gospel, His truth, His commandments, His people, and His service; and to provoke you unto love and to good works (**Heb 10:24**).
  - Zeal n. 1. In biblical language, rendering L. zelus (or æmulatio), Gr. fžko|, denoting ardent feeling or fervour (taking the form of love, wrath, 'jealousy', or righteous indignation), with contextual tendency to unfavourable implications (emulation, rivalry, partisanship). 2. In a specialized sense: Ardent love or affection; fervent devotion or attachment (to a person or thing). Obs. or merged in sense 4. 3. Ardent, earnest, or eager desire; longing. Also const. inf. or clause. Obs. or merged in 4. 4. (a) Intense ardour in the pursuit of some end; passionate eagerness in favour of a person or cause; enthusiasm as displayed in action.
  - 2. <u>Ardent</u> *adj.* 1. Burning, on fire, red-hot; fiery, hot, parching.
  - 3. <u>Fervent</u> *adj.* **1**. Hot, burning, glowing, boiling. **2**. Of persons, their passions, dispositions, or actions: Ardent, intensely earnest. From 17th c. almost exclusively with reference to love or hatred, zeal, devotion or aspiration.
  - 4. Do these words describe your devotion to God?
- II. Zeal towards God and His religion is good *if it is according to knowledge*.
  - 1. God is zealous (Isa 59:16-19).
  - 2. Jesus Christ exhorts His churches to be zealous and repent (Rev 3:19).
  - 3. We should be zealous of good works (Tit 2:14).
  - 4. It is good to be zealously affected *in a good thing* (Gal 4:18).
  - 5. Paul commended the Corinthians for their zeal in church discipline (2Co 7:11).
  - 6. There is a reward to a zealous Christian which can pass down to his children, and by which the whole church can be benefited (**Num 25:10-13**).
  - 7. But not all zeal is good if it is not according to knowledge.
    - A. The unbelieving Jews in Paul's day had a zeal of God, but not according to knowledge (**Rom 10:2-3**).
    - B. They *zealously* tried to bring the Gentiles in the Galatian churches under the law of Moses (Gal 4:17).
    - C. Prior to his conversion, Paul was very zealous toward God, even to the point of persecuting the church (Act 22:3; Gal 1:14; Phi 3:6).
    - D. Paul sincerely thought that he was doing the right thing by opposing Jesus Christ (Act 26:9).
    - E. Many a Catholic or Muslim crusader has thought that he was doing God service when he killed Christians (Joh 16:2).
- III. We need to be zealous toward God's word.
  - 1. The word of God is like a *fire* (Jer 23:29).
  - 2. The word should *burn* in our hearts when we read and hear it (Luk 24:32).
  - 3. We should feel an intense urge to declare the word of God to people as if it were a *burning fire* within us (Jer 20:9; Psa 39:3; Job 32:17-20).
  - 4. Is this how you feel?
  - 5. We should regard the scriptures more highly than our food (Job 23:12; Mat 4:4; Psa 119:103; Jer 15:16).
    - A. Would you go a day without eating and not realize it? How about a day without reading the scriptures?
    - B. Do you consider reading your Bible like sitting down to a filet mignon, or to poor tasting medicine which you only take because of the doctor's orders?

- 6. We should regard the scriptures more highly than wealth and riches (Psa 19:7-10, Psa 119:72,127; Pro 8:10-11; Pro 16:16).
  - A. Is that how you feel about the Bible?
- B. If you found your house broken into, would you first check your desk, or your safe?
- 7. We should zealously study the word of God and search through it as if searching for hid treasures (**Pro 2:1-6; 2Ti 2:15; Act 17:11**).
  - A. God will reward those who diligently seek Him (Heb 11:6; Jam 1:5-6; Dan 10:12).
  - B. How badly do you desire to know the truth?
- IV. We need to be zealous toward God's house, the church.
  - 1. The church is the house of God, the pillar and ground of the truth (1Ti 3:15).
  - 2. We ought to have a *zeal* for it like Jesus did (Joh 2:13-17).
  - 3. How passionate are you about the church?
  - 4. We ought to regard it more highly than any other place (Psa 84:1-2,4,10; Psa 27:4).
  - 5. How important is the church to you?
  - 6. The church ought to be preferred over all else (Psa 137:5-6 c/w Heb 12:22-23).
  - 7. We ought to endeavor to assemble with the saints as often as possible (Heb 10:25).
  - 8. Would you miss work for the same reasons you miss church?
- V. We need to be zealous toward God's people.
  - 1. A pastor ought to have a *great zeal* for his church (Col 4:13).
  - 2. We should prefer (*to put forward or advance, in status, rank, or fortune*) each other before ourselves (**Rom 12:10**).
    - A. Do you put the needs of your brethren before your own?
    - B. If your family needs something, are you always there to help? Is it the same with your brethren?
  - 3. Our brethren ought to be our companions (**Psa 119:63**).
  - 4. When is the last time you had one of your brethren over for dinner, or went out for dinner with them?
  - 5. Brethren ought to communicate with each other often (Mal 3:16).
  - 6. When is the last time you talked with your brethren outside of church?
- VI. We need to be zealous in evangelism.
  - 1. Paul's fervent desire and prayer to God for Israel was that they would be saved from their ignorance and works-based righteousness (**Rom 9:1-3; Rom 10:1-4**).
  - 2. Do you have a deep desire for the conversion of the lost?
  - 3. The Thessalonians were commended because the word of the Lord sounded out from them to people all over the place (**1Th 1:8**).
  - 4. If he were alive today, would Paul write to our church the same words?
  - 5. Paul's spirit was stirred in him when he saw the idolatry of both the heathen and God's people alike and he therefore disputed with them (Act 17:16-17).
  - 6. When was the last time you disputed with someone over their pagan practices or false beliefs (Christmas, Easter, Halloween, Arminianism, Premillennialism, etc.)?
  - 7. We should *earnestly* contend for the faith (Jud 1:3).
  - 8. Don't be quick to condemn others' *ignorant zeal* concerning evangelism if *you* are not zealous about Biblical evangelism.
    - A. It is true that the zeal of Arminian "soul winners", Jehovah's Witnesses, and Mormons is not according to knowledge.
    - B. It is true that knocking on doors and giving out tracts is not Biblical evangelism.
    - C. But if you are doing *nothing* to evangelize the lost, you best not be condemning others.

- D. Are *you* ready to give an answer when any man asks a reason of the hope that is in you? (**1Pe 3:15**)
- E. Are *you* praying for open doors of utterance? (Col 4:2-4)
- F. Are *you* praying that the word of the Lord will have free course and be glorified? (2Th 3:1)
- G. Are *you* praying that God's word will not return unto Him void, but will accomplish that which He pleases? (Isa 55:11)
- H. Are *you* casting your bread upon the waters with hopes that it will return after many days? (Ecc 11:1)
- I. Are *you* walking through the doors that God opens for you? (1Co 16:9; 2Co 2:12; Rev 3:8)
  - i. This could be answering questions when asked instead of avoiding them.
  - ii. This could be telling a person burdened under a heavy load of sin about Jesus who died for sinners.
  - iii. This could be speaking up when you see someone sinning or hear them using the Lord's name in vain or expressing false doctrine.
  - iv. This could be giving a person a word of comfort when they are down.

9. This church is not going to grow if the fervent desire for such is not in our hearts and prayers.

- VII. We need to be zealous prayer.
  - 1. God hears and answers fervent prayers (Jam 5:16-18).
  - 2. God hears and answers prayers made with importunity (*troublesome pertinacity in solicitation*) (Luk 11:5-10; Luk 18:7-8).
  - 3. We should be fervent in prayer for each other (Col 4:12).
- VIII. We need to be zealous in giving to the Lord.
  - 1. The churches of Macedonia were praised for their liberality in giving to those in need, even when they themselves were in deep poverty (**2Co 8:1-4**).
  - 2. Paul likewise commended the church in Corinth for their *zeal* in giving to help the poor saints in Jerusalem (2Co 9:1-2 c/w 1Co 16:1-3).
- IX. We need to be zealous in love and charity.
  - 1. We should love each other *fervently* (**1Pe 1:22; 1Pe 4:8**).
  - 2. Don't be quick to condemn others' *misguided* zeal in charity if you are not zealous in charity *yourself*.
  - 3. It is true that the zeal in charity of many who profess to be Christians is not according to knowledge.
    - A. This could be giving financial help to those who should be working to support themselves.
    - B. This could be giving money to organizations who allege to help the poor in foreign countries.
    - C. This could be supporting the federal government's foreign aid programs.
    - D. This could be giving out free food or water at public events to try to interest people in "accepting Jesus" or attending their church.
  - 4. But if you are doing *nothing* to help the poor, the needy, the sick, the outcasts, or the lonely (Mat 25:42-43; Jam 2:15-16), then don't condemn others who are trying to do so, albeit in a misguided fashion.
  - 5. Don't ever think that spiritual gifts, the knowledge of the truth, giving to the poor, or suffering persecution are substitutes for genuine charity (**1Co 13:1-7**).